



Bib Data Sheet



**UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office**

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Washington, D.C. 20231

SERIAL NUMBER 09/489,514	FILING DATE 01/21/2000 RULE -	CLASS 429	GROUP ART UNIT 1745	ATTORNEY DOCKET NO. 06618-406001
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**APPLICANTS**

S. R. Narayanan, Altadena, CA ;  
Thomas Valdez, Covina, CA ;

**\*\* CONTINUING DATA \*\*\*\*\***

THIS APPLN CLAIMS BENEFIT OF 60/116,742 01/22/1999

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*      \*\* SMALL ENTITY \*\***

03/29/2000

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY CA	SHEETS DRAWING 2	TOTAL CLAIMS 20	INDEPENDENT CLAIMS 5
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature _____ Initials _____				

**ADDRESS**

Scott C Harris  
Fish & Richardson PC  
4225 Executive Square  
Suite 1400  
LaJolla ,CA 92037

**TITLE**

Membrane-electrode assemblies for direct methanol fuel cells

<b>FILING FEE RECEIVED</b> 566	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit



## UNITED STATES PATENT AND TRADEMARK OFFICE

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CONFIRMATION NO. 5937

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Thomas Valdez, Covina, CA;

## \*\* CONTINUING DATA \*\*\*\*\*

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Verified and Acknowledged	Examiner's Signature Initials				

## ADDRESS

20985  
 FISH & RICHARDSON, PC  
 12390 EL CAMINO REAL  
 SAN DIEGO , CA  
 92130-2081

## TITLE

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